# 2005 PAIMI Report

State: Wisconsin Program Name: Disability Rights Wisconsin

# **PROGRAM FUNDING**

| Fee | deral          |                  | Outs  | ide Funding So | urces   |          | Total     |
|-----|----------------|------------------|-------|----------------|---------|----------|-----------|
|     | ard \$<br>2005 | Earned<br>Income | IOLTA | State          | Private | Other    | Income    |
|     | \$489,200      | \$51,136         | \$0   | \$0            | \$0     | \$17,869 | \$558,205 |

#### CHARACTERISTICS OF CLIENTS SERVED

| <b>Total Clients</b> |     |  |    | Client Age |     |   |   |  |  |
|----------------------|-----|--|----|------------|-----|---|---|--|--|
| Served               | 0-4 | 0-4 5-12 13-18 19-25 26-64 65-over Unknown |    |            |     |   |   |  |  |
| 252                  | 0   | 16   | 29 | 35         | 166 | 6 | 0 |  |  |

| <b>Total Clients</b> |      | Client Gender |         |  |  |  |  |
|----------------------|------|---------------|---------|--|--|--|--|
| Served               | Male | Female        | Unknown |  |  |  |  |
| 252                  | 158  | 94            | 0       |  |  |  |  |

|                         |          | Client Ethnicity/Race          |       |                           |  |                     |       |  |  |  |
|-------------------------|----------|--------------------------------|-------|---------------------------|--|---------------------|-------|--|--|--|
| Total Clients<br>Served | Hispanic | American<br>Indian/<br>Alaskan | Asian | Black/African<br>American | Native<br>Hawaiian or<br>Pacific<br>Islander | White/<br>Caucasian | Other |  |  |  |
| 252                     | 7        | 7                              | 2     | 71                        | 0  | 165                 | 0     |  |  |  |

| ĺ |                        |                       |                            |  | Client                                   | t Living Arrang   | ement       |                       |                      |  |
|---|------------------------|-----------------------|----------------------------|--|--|---|-------------|-----------------------|----------------------|--|
|   | Total Client<br>Served | Independent<br>Living | Parental or<br>Family Home | Comm. Resid.<br>Home for<br>Children/<br>Youth 0-18<br>yrs | Adult<br>Community<br>Residental<br>Home | Non-medical<br>Community-<br>Based for<br>Children 0-18 | Foster Care | Nursing<br>Facilities | Intermediate<br>Care | Public and<br>Private<br>General<br>Hospital |
|   | 252                    | 70                    | 28                         | 1  | 17                                       | 0   | 1           | 14                    | 0                    | 0  |

| Other Health<br>Facility | Psychiatric<br>Wards | Public\Private<br>Institutional<br>Living | Legal\Jail<br>Detention | State Prison | Homeless | Federal<br>Facility | Unknown |
|--------------------------|----------------------|---|-------------------------|--------------|----------|---------------------|---------|
| 0                        | 40                   | 40  | 17                      | 23           | 1        | 0                   | 0       |

Program Name: Disability Rights Wisconsin

#### DISTRIBUTION OF COMPLAINTS INVOLVING ABUSE

| Number of                     |            | Inap                  | propriate/Exce        | ssive                   |           |            | Involu | ıntary                          |               |
|-------------------------------|------------|-----------------------|-----------------------|-------------------------|-----------|------------|--------|---------------------------------|---------------|
| Abuse<br>Complaints<br>Closed | Medication | Physical<br>Restraint | Chemical<br>Restraint | Mechanical<br>Restraint | Seclusion | Medication | ЕСТ    | Aversive<br>Behavior<br>Therapy | Sterilization |
| 104                           | 5          | 9                     | 0                     | 4                       | 15        | 2          | 0      | 2                               | 0             |

|               |            |          | Con          | nplaints Concer | ning           |          |              |       |
|---------------|------------|----------|--------------|-----------------|----------------|----------|--------------|-------|
| Failure to    | Failure to | Physical | l Assault    |                 |                |          |              |       |
| Provide       | Provide    | Serious  | Serious      | Sexual Assault  | Staff Threats  | Coprolon | Financial    | Other |
| Mental Health | Medical    | Injuries | Injuries Not | Sexual Assault  | of Retaliation | Coercion | Exploitation | Other |
| Treatment     | Treatment  | Related  | Related      |                 |                |          |              |       |
| 37            | 17         | 1        | 0            | 0               | 8              | 2        | 0            | 2     |

#### DISTRIBUTION OF COMPLAINTS INVOLVING NEGLECT

| Name have a C                                |                              | Failure to Provide for Appropriate         |                       |                             |                       |               |               |                    |  |  |  |
|--|------------------------------|--|-----------------------|-----------------------------|-----------------------|---------------|---------------|--------------------|--|--|--|
| Number of<br>Neglect<br>Complaints<br>Closed | Res./ Inpatient<br>Admission | Trans.<br>To/From<br>Treatment<br>Facility | Discharge<br>Planning | Mental Health<br>Diagnostic | Medical<br>Diagnostic | Personal Care | Safe Environ. | Personal<br>Safety |  |  |  |
| 50   | 2                            | 0  | 28                    | 3                           | 2                     | 5             | 1             | 2                  |  |  |  |

| Written   |             |       |
|-----------|-------------|-------|
| Treatment | Rehab. Voc. |       |
| Plan      | Prog.       | Other |
| 6         | 0           | 1     |

Program Name: Disability Rights Wisconsin

# **DISTRIBUTION OF RIGHTS COMPLAINTS**

|   | Number of                      | Discrimi | nation in: |                                       |              | Denial of:                    |         |                               |
|---|--------------------------------|----------|------------|---------------------------------------|--------------|-------------------------------|---------|-------------------------------|
|   | Rights<br>Complaints<br>Closed | Housing  | Employment | Reimburse-<br>ment and<br>Entitlement | Guardianship | Rights Protect or legal Asst. | Privacy | Recreational<br>Opportunities |
| ĺ | 75                             | 3        | 3          | 16                                    | 1            | 2                             | 5       | 4                             |

| Denia                      | al to: | Fa                   | ailure to Provid    | e:        | Problems with<br>Advance | Denial to<br>Family Rights |  |
|----------------------------|--------|----------------------|---------------------|-----------|--------------------------|----------------------------|--|
| Visitors Access to Records |        | Confident-<br>iality | Informed<br>Consent | Education | Directives               | ranny Rights               |  |
| 1                          | 2      | 2                    | 3                   | 13        | 0                        | 2                          |  |

|                            | Probler     |                            | Denial to:                            |                                |       |
|----------------------------|-------------|----------------------------|---------------------------------------|--------------------------------|-------|
| Consumer<br>Finance Issues | Immigration | Criminal<br>Justice Issues | Community<br>Habilitation<br>Services | Health<br>Insurance<br>Managed | Other |
| 0                          | 0           | 5                          | 6                                     | 2                              | 5     |

#### DEATHS REPORTED/INVESTIGATIONS CONDUCTED

|       | Source    | es of Deaths Rej                         | ported | Investigations Conducted |           |  |
|-------|-----------|--|--------|--------------------------|-----------|--|
| TOTAL | The State | The Center<br>for Medicaid<br>& Medicare | Other  | Seclusion                | Restraint |  |
| 22    | 14        | 0  | 6      | 2                        | 0         |  |

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# INTERVENTION STRATEGIES TO ADDRESS INDIVIDUAL CLIENTS

| Types of Interventions              |                          |                                   |                         |                    |                               |                   |       |  |  |
|-------------------------------------|--------------------------|-----------------------------------|-------------------------|--------------------|-------------------------------|-------------------|-------|--|--|
| Total<br>Intervention<br>Strategies | Short Term<br>Assistance | Abuse<br>Neglect<br>Investigation | Technical<br>Assistance | Admin.<br>Remedies | Negotiation/<br>Investigation | Legal<br>Remedies | Other |  |  |
| 275                                 | 70                       | 62                                | 49                      | 22                 | 66                            | 6                 | 0     |  |  |

# NON-CASE DIRECTED SERVICES

|              | Number of Services and Clients Impacted |             |              |                                    |         |  |  |  |  |
|--------------|---|-------------|--------------|------------------------------------|---------|--|--|--|--|
| Non-Litigati | on Advocacy                             | Class Actio | n Litigation | Legislative & Regulator<br>Advocay |         |  |  |  |  |
| 1            | 500                                     | 1           | 100          | 1                                  | 250,000 |  |  |  |  |

**Program Name:** Disability Rights Wisconsin

# DISTRIBUTION OF ADVISORY COUNCIL PRIMARY IDENTIFICATION

|       |                                     | Primary Identification of Advisory Council Members |                                       |                                |           |                                   |       |           |  |  |  |
|-------|-------------------------------------|--|---------------------------------------|--------------------------------|-----------|-----------------------------------|-------|-----------|--|--|--|
| Total | Recipients/<br>Former<br>Recipients | Families of<br>Recipients/<br>Former<br>Recipients | Mental Health<br>Service<br>Providers | Mental Health<br>Professionals | Attorneys | Knowledge-<br>able<br>Individuals | Other | Vacancies |  |  |  |
| 10    | 5                                   | 2  | 0                                     | 1                              | 1         | 1                                 | 0     | 0         |  |  |  |

#### PAIMI STAFF ETHNICITY AND GENDER

| Total Number                      |          | Ethnicity and Race               |       |                                 |                                    |       |                              |  |  |
|-----------------------------------|----------|----------------------------------|-------|---------------------------------|------------------------------------|-------|------------------------------|--|--|
| Total Number<br>of PAIMI<br>Staff | Hispanic | American<br>Indian or<br>Alaskan | Asian | Black or<br>African<br>American | Hawaiian or<br>Pacific<br>Islander | White | Information<br>Not Available |  |  |
| 38                                | 0        | 0                                | 2     | 3                               | 0                                  | 33    | 0                            |  |  |

| Total Number                      | Gender |        |                              |  |  |  |
|-----------------------------------|--------|--------|------------------------------|--|--|--|
| Total Number<br>of PAIMI<br>Staff | Male   | Female | Information<br>Not Available |  |  |  |
| 38                                | 11     | 27     | 0                            |  |  |  |

Program Name: Disability Rights Wisconsin

#### DISTRIBUTION OF ADVISORY COUNCIL ETHNICITY/RACE AND GENDER

|                     |                                | Ethnicity |                           |          |                                  |       |               |  |  |  |
|---------------------|--------------------------------|-----------|---------------------------|----------|----------------------------------|-------|---------------|--|--|--|
| <b>Total Number</b> | Native<br>American/<br>Alaskan | Asian     | Black/African<br>American | Hispanic | Hawaiian/<br>Pacific<br>Islander | White | Not Available |  |  |  |
| 10                  | 0                              | 0         | 0                         | 0        | 0                                | 10    | 0             |  |  |  |

| Total Number | Gender |        |                             |  |  |  |
|--------------|--------|--------|-----------------------------|--|--|--|
|              | Male   | Female | Information<br>Not Provided |  |  |  |
| 10           | 4      | 6      | 0                           |  |  |  |

# DISTRIBUTION OF GOVERNINING BOARD PRIMARY IDENTIFICATION

| I |  |   | Primary Identification |               |  |          |                                   |              |              |   |  |
|---|--|---|------------------------|---------------|--|----------|-----------------------------------|--------------|--------------|---|--|
|   | Total Number<br>of Governing<br>Board<br>Members |   | Family<br>Members GB   | Professionals | Mental Health<br>Service<br>Providers GB | Attorney | Individual\<br>Mental<br>Illiness | Guardians GB | Advocates GB | Others Who<br>Represent or<br>are<br>Knowledge-<br>able |  |
|   | 13   | 3 | 2                      | 1             | 1  | 1        | 0                                 | 0            | 2            | 3   |  |

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# DISTRIBUTION OF PAIMI PROGRAM ADVOCACY ACTIVITIES

| PA                     | PAIMI Program Advocacy Activities  |                                      |                          |  |  |  |  |  |  |
|------------------------|------------------------------------|--------------------------------------|--------------------------|--|--|--|--|--|--|
| Information & Referral | State Mental<br>Health<br>Planning | Education/<br>Training<br>Activities | Total Persons<br>Trained |  |  |  |  |  |  |
| 551                    | 15                                 | 26                                   | 1,287                    |  |  |  |  |  |  |

|                         | Information Dissemination Activities |   |     |     |                            |                    |             |                               |  |  |
|-------------------------|--------------------------------------|---|-----|-----|----------------------------|--------------------|-------------|-------------------------------|--|--|
| Radio/TV<br>Appearances | I News Articles I PSAs/Videos I - 1  |   |     |     | Information<br>About P & A | Hits on<br>Website | Other Media | Indiv.<br>Provided w/<br>Info |  |  |
| 0                       | 100,000                              | 0 | 902 | 346 | 0                          | 318,942            | 0           | 422,069                       |  |  |